SCRUTINY COMMITTEE

Thursday, 10th May, 2018

10.00 am

Darent Room - Sessions House





AGENDA

SCRUTINY COMMITTEE

Thursday, 10th May, 2018, at 10.00 am Ask for: Joel Cook/Anna

Taylor

Darent Room - Sessions House Telephone: 03000 416892/416478

Membership

Conservative (9): Mr P W A Lake (Chairman), Mr A M Ridgers (Vice-Chairman),

Mr M A C Balfour, Mrs C Bell, Mr A Booth, Mr G Cooke,

Mr R C Love, Mr J P McInroy and Mr J Wright

Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE

Labour (2) Mr D Farrell and Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper

Representatives (3):

Parent Governor (2): Mr K Garsed and Mr A Roy

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

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UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Membership:

To note that Mr M Balfour has replaced Mr B Sweetland as a member of this Committee.

- A4 Declarations of Interests by Members in items on the Agenda for this Meeting
- A5 Bus Transport and Public Subsidy Select Committee One Year On (Pages 5 16)
- A6 Social Isolation Select Committee Timetable (Pages 17 18)
 - B Any items called-in

None for this meeting

- C Any items placed on the agenda by any Member of the Council for discussion
- C1 KCC Policy and Practice on Highway Related Insurance Claims

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Tuesday, 1 May 2018